

**AGENCY OF HUMAN SERVICES** 

## DEPARTMENT OF DISABILITIES, AGING AND INDEPENDENT LIVING

Division of Licensing and Protection HC 2 South, 280 State Drive Waterbury, VT 05671-2060 <u>http://www.dail.vermont.gov</u> Survey and Certification Voice/TTY (802) 241-0480 Survey and Certification Fax (802) 241-0343 Survey and Certification Reporting Line: (888) 700-5330 To Report Adult Abuse: (800) 564-1612

July 24, 2023

Ms. Cathy Williams, Administrator Mansfield Place 18 Carmichael Street Essex Junction, VT 05452-3170

Dear Ms. Williams:

Enclosed is a copy of your acceptable plans of correction for the re-licensure survey conducted on **May 9, 2023.** Please post this document in a prominent place in your facility.

We may follow up to verify that substantial compliance has been achieved and maintained. If we find that your facility has failed to achieve or maintain substantial compliance, remedies may be imposed.

Sincerely,

Jamela Mcota RN

Pamela M. Cota, RN Licensing Chief

## PRINTED: 07/18/2023 FORM APPROVED

| Division c               | of Licensing and Protec  | tion   |                                |   |            |
|--------------------------|--|--|--------------------------------|---|------------|
|                          | STATEMENT OF DEFICIENCIES(X1) PROVIDER/SUPPLIER/CLIAAND PLAN OF CORRECTIONIDENTIFICATION NUMBER: |  | 5 N                            | (X2) MULTIPLE CONSTRUCTION A. BUILDING:   |            |
|                          |  | 1011   | B. WING                        |   | 05/09/2023 |
| NAME OF PF               | ROVIDER OR SUPPLIER  | STREET AL  | DRESS, CITY, STA               | TE, ZIP CODE  |            |
| MANSFIEL                 | D PLACE  |  | IICHAEL STREE<br>UNCTION, VT 0 |   |            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC)   | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)           | ID<br>PREFIX<br>TAG            | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROPR<br>DEFICIENCY) | BE COMPLET |
| R100                     | Initial Comments:  |  | R100                           |   |            |
|                          | conducted on 5/9/23  | site re-licensure survey was<br>by the Division of Licensing<br>ollowing regulatory violations |                                |   |            |
| R126<br>SS=G             | V. RESIDENT CARE   | AND HOME SERVICES  | R126                           | See Attached  |            |
|                          | 5.5 General Care   |  |                                |   |            |

5.5.a Upon a resident's admission to a residential care home, necessary services shall be provided or arranged to meet the resident's personal, psychosocial, nursing and medical care needs.

This REQUIREMENT is not met as evidenced by:

Based on resident, family and staff interviews, the ALR (Assisted Living Residence) failed to ensure a resident with a disability consistently received the necessary care and services to maintain their limited independence. (Resident #1) In addition there was a failure to ensure a resident's safety needs were met for one applicable resident who requires increased supervision and monitoring due to a recent history of wandering. (Resident #2) Findings include:

1. Per record review, Resident #1 is sight impaired and is considered legally blind, has an unsteady gate, a past history of falls and requires a walker when ambulating. In order for Resident #1 to move about the ALR s/he requires a staff escort to the dining room and to activities guiding her/him around obstacles or people. However

|            | per interview at 4:10 PM on states of                    |                            |      |        |       |                              |
|------------|--|----------------------------|------|--------|-------|------------------------------|
|            | ensing and Protection<br>DIRECTOR'S OR PROVIDER/SUPPLIEF | REPRESENTATIVE'S SIGNATURE |      |        | TITLE | (X6) DATE                    |
|            | Manen Ellin, RN  | 7/21/2023, 7:47:24 AM      |      |        |       | 05/31/23                     |
| STATE FORM | A COL  |                            | 6899 | 5K9111 |       | If continuation sheet 1 of 9 |

| STATEMENT OF I  |  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:   | (X2) MULTIPLE CO     |  |                                   | E SURVEY<br>PLETED       |
|---|--|---|----------------------|--|-----------------------------------|--------------------------|
| 1011  |  | 1011  | B. WING              | - F  | 05                                | /09/2023                 |
| NAME OF PROVI   | DER OR SUPPLIER  | STREET A  | ADDRESS, CITY, STATE | , ZIP CODE   |                                   |                          |
| MANSFIELD P   | LACE   |   | MICHAEL STREET       |  |                                   |                          |
|   |  |   | JUNCTION, VT 054     |  |                                   |                          |
| (X4) ID<br>PREFIX<br>TAG  | (EACH DEFICIENC  | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)   | ID<br>PREFIX<br>TAG  | PROVIDER'S PLAN OF<br>(EACH CORRECTIVE AC<br>CROSS-REFERENCED TO<br>DEFICIEN | TION SHOULD BE<br>THE APPROPRIATE | (X5)<br>COMPLETE<br>DATE |
| R126 Co   | ntinued From page  | e 1   | R126                 |  |                                   |                          |
| mod<br>active<br>per<br>his<br>ext<br>be<br>up<br>ass<br>arr<br>pe<br>he<br>aw<br>na<br>sta<br>inc<br>Re<br>pa<br>en<br>es<br>sta<br>he<br>inc<br>sta<br>sta<br>inc<br>Re<br>sta<br>he<br>ass<br>vh<br>es<br>sta<br>the<br>sta<br>inc<br>Re<br>sta<br>sta<br>inc<br>sta<br>sta<br>inc<br>sta<br>sta<br>sta<br>inc<br>sta<br>sta<br>sta<br>sta<br>sta<br>sta<br>sta<br>sta<br>sta<br>sta | onths times when s<br>livity or was placed<br>ather and although<br>indant to request as<br>/her apartment, sta-<br>tended periods of t<br>ing assisted outsid<br>on using his/her ca-<br>sistance back into<br>ive to provide an e-<br>riod of time the res-<br>r/his way back to the<br>riod of time the res-<br>r/his way back to the<br>rident created incre-<br>sident #1 also stat<br>rticipate in activitie<br>joyed. The residen<br>cort her/him to an e-<br>spond when reques-<br>cort to return to he-<br>ted other residents<br>r/him assistance to<br>addition, the resident<br>ached to his/her w-<br>sident #1 also con-<br>utine which also re-<br>hough Resident #7<br>main independent,<br>pose his/her clother | firmed s/he has an evening<br>quires staff assistance.<br>1 expressed his/her need to<br>staff are needed to help<br>es for the next day, help with<br>care. However, especially on |                      |  |                                   |                          |

|                          | OF DEFICIENCIES  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER;   | (X2) MULTIPLEC                     |   | (X3) DATE SURVEY<br>COMPLETED |                        |
|--------------------------|--|---|------------------------------------|---|-------------------------------|------------------------|
|                          |  | 1011  | B. WING                            |   | 05/09/20                      | 023                    |
| AME OF PF                | ROVIDER OR SUPPLIER  | STREET A  | ADDRESS, CITY, STATE               | , ZIP CODE  | •                             |                        |
| ANSFIEL                  | D PLACE  |   | MICHAEL STREET<br>JUNCTION, VT 054 | 52  |                               |                        |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC  | TATEMENT OF DEFICIENCIES<br>BY MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)   | ID<br>PREFIX<br>TAG                | PROVIDER'S PLAN OF COI<br>(EACH CORRECTIVE ACTION<br>CROSS-REFERENCED TO THE<br>DEFICIENCY) | SHOULD BE C                   | (X5)<br>COMPLE<br>DATE |
| R126                     | Continued From page  | e 2   | R126                               |   |                               |                        |
|                          | way to bed without recare. Presently Resides shadows and some set 2. Resident #2 has a has progressed over resident has experient the past 6 weeks and have occurred. Per rewas found in the late wandering on the 3rd elevator to go home. Ieft the building and w CVS pharmacy and r to the ALR. On 4/20/2 wandering, utilizing the exit the building occurseeking to find "the the family has been r confusion and exit set Resident #2 has not to meet the resident's interview at 4.10 PM, acknowledged concer wandering. Presently | history of dementia which<br>the past 2 months. The<br>need unwitnessed falls over<br>d incidents of wandering<br>ecord review, Resident #2 |                                    |   |                               |                        |
|                          | monitor Resident #2'<br>and/or decides to go<br>When asked if addition<br>checks could be inco<br>resident's safety, the<br>"we can't do that, it  |   |                                    |   |                               |                        |
| R179<br>SS=D             | V. RESIDENT CARE   | AND HOME SERVICES   | R179                               | See Attached  |                               |                        |
|                          | 5.11 Staff Services  |   |                                    |   |                               |                        |

|               | T OF DEFICIENCIES<br>OF CORRECTION   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:   | (X2) MULTIPLEC                     |  |                 | E SURVEY<br>PLETED |
|---------------|--|---|------------------------------------|--|-----------------|--------------------|
|               |  | 1011  | B. WING                            |  | 05              | 6/09/2023          |
| NAME OF P     | ROVIDER OR SUPPLIER  | STREET A  | ADDRESS, CITY, STATE               | , ZIP CODE   |                 |                    |
| MANSFIE       |  |   | MICHAEL STREET<br>JUNCTION, VT 054 | 52   |                 |                    |
| (X4) ID       | SUMMARY ST   |   |                                    | PROVIDER'S PLAN OF                                     | CORRECTION      | (X5)               |
| PREFIX<br>TAG | `  | Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)  | PREFIX<br>TAG                      | (EACH CORRECTIVE AC<br>CROSS-REFERENCED TO<br>DEFICIEN | THE APPROPRIATE | COMPLET            |
| R179          | Continued From page  | e 3   | R179                               |  |                 |                    |
|               | providing any direct of<br>shall be at least twelve<br>year for each staff per<br>residents. The training<br>limited to, the following<br>(1) Resident rights,<br>(2) Fire safety and et<br>(3) Resident emerges<br>such as the Heimlich<br>or ambulance contact<br>(4) Policies and proor<br>reports of abuse, neg<br>(5) Respectful and et<br>residents;<br>(6) Infection control no<br>limited to, handwashing<br>maintaining clean environments<br>pathogens and unive | ency in the skills and<br>expected to perform before<br>eare to residents. There<br>ve (12) hours of training each<br>inson providing direct care to<br>ing must include, but is not<br>ing;<br>ency response procedures,<br>maneuver, accidents, police<br>t and first aid;<br>redures regarding mandatory<br>plect and exploitation;<br>ffective interaction with<br>measures, including but not<br>ing, handling of linens,<br>vironments, blood borne |                                    |  |                 |                    |
|               | by<br>Based on record revi<br>there was a failure by   | is not met as evidenced<br>ew and confirmed by staff,<br>the ALR to complete the<br>mandatory annual training.<br>ndings include;   |                                    |  |                 |                    |
|               | training records that s<br>who provide direct ca   | equested to demonstrate via<br>staff employed at the ALR<br>ire to residents had received<br>red yearly training to include.  |                                    |  |                 |                    |

|               | T OF DEFICIENCIES<br>DF CORRECTION  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:   | (X2) MULTIPLE C     |  |               | E SURVEY<br>PLETED |  |
|---------------|---|---|---------------------|--|---------------|--------------------|--|
|               |   | 1011  | B. WING             | ÷.   | 05            | 05/09/2023         |  |
| NAME OF P     | ROVIDER OR SUPPLIER   | STREET A  | DDRESS, CITY, STATE | , ZIP CODE   |               |                    |  |
| MANSFIE       |   |   | MICHAEL STREET      | 52   |               |                    |  |
| (X4) ID       | SUMMARY ST  | ATEMENT OF DEFICIENCIES   |                     | PROVIDER'S PLAN OF   | CORRECTION    | (X5)               |  |
| PREFIX<br>TAG | (EACH DEFICIENC   | Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)  | PREFIX<br>TAG       | (EACH CORRECTIVE ACT<br>CROSS-REFERENCED TO T<br>DEFICIENC | ION SHOULD BE | COMPLET            |  |
| R179          | Continued From page   | e 4   | R179                |  |               |                    |  |
|               | Supervision. The RN confirmed the training  | Control; Emergency<br>Il Interactions and General<br>in the afternoon of 5/9/23<br>gs were not completed by<br>nose education records were  |                     |  |               |                    |  |
| R220<br>SS=C  | VI. RESIDENTS' RIG  | HTS   | R220                | See Attached   |               |                    |  |
|               | without interference,<br>home shall establish<br>procedure for resolvin<br>complaints that is exp<br>time of admission. Th<br>include at a minimum<br>responding to resider<br>by which each reside<br>made aware of the O<br>Ombudsman and Ver | ng residents' concerns or<br>blained to residents at the<br>ne grievance procedure shall<br>n, time frames, a process for<br>nts in writing, and a method<br>nt filing a complaint will be<br>ffice of the Long Term Care<br>rmont Protection and<br>native or in addition to the |                     |  |               |                    |  |
|               | by:<br>Based on staff intervi<br>was a failure to includ<br>policy & procedure sp<br>addressing and comp<br>response to a compla<br>Per review of the ALF<br>Compliment Procedu<br>an individual to conta                                       | ainant. Findings include:   |                     |  |               |                    |  |

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|                          | OF DEFICIENCIES<br>OF CORRECTION   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:  | (X2) MULTIPLE C                    |  |                               | E SURVEY<br>PLETED      |
|--------------------------|--|--|------------------------------------|--|-------------------------------|-------------------------|
|                          |  | 1011   | B. WING                            |  | 05/09/2023                    |                         |
| NAME OF P                | ROVIDER OR SUPPLIER  | STREET A   | ADDRESS, CITY, STATE               | , ZIP CODE   |                               |                         |
| MANSFIE                  | LD PLACE   |  | MICHAEL STREET<br>JUNCTION, VT 054 | 52   |                               |                         |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC  | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)                                  | ID<br>PREFIX<br>TAG                | PROVIDER'S PLAN OF C<br>(EACH CORRECTIVE ACTIO<br>CROSS-REFERENCED TO TH<br>DEFICIENCY | ON SHOULD BE<br>E APPROPRIATE | (X5)<br>COMPLET<br>DATE |
| R220                     | Continued From page  | e 5  | R220                               |  |                               |                         |
|                          | would be reviewed ar<br>specific time frame fo<br>complainant by the E   |  |                                    |  |                               |                         |
| R247<br>SS=E             | VII. NUTRITION AND   | FOOD SERVICES  | R247                               | See Attached   |                               |                         |
|                          | 7.2 Food Safety and  | Sanitation   |                                    |  |                               |                         |
|                          | labeled, dated and he<br>(1) At or below 40 de   | ood and drink shall be<br>eld at proper temperatures<br>egrees Fahrenheit. (2) At or<br>ahrenheit when served or<br>e. |                                    |  |                               |                         |
|                          | by:<br>Based on observatior<br>was a failure to ensur  | is not met as evidenced<br>n and staff interviews there<br>re all perishable food and<br>and dated. Findings include:  |                                    |  |                               |                         |
|                          | service areas comme<br>the following perishal  | ned by the food services   |                                    |  |                               |                         |
|                          | unit multiple items we<br>they were opened. The<br>gallon of milk, 2 half of<br>gallon of silk almond<br>mayonnaise, 2 12 oz<br>oz jar of red-hot sauc | containers of mustard, 1 5<br>e, 14 oz container of<br>container of chocolate  |                                    |  |                               |                         |
|                          |  | walk-in refrigerator 1 gallon<br>ice, 2 qt container of soy  |                                    |  |                               |                         |

|                          | OF DEFICIENCIES<br>DF CORRECTION  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:   | (X2) MULTIPLE C     |   |                                | E SURVEY<br>PLETED      |
|--------------------------|---|---|---------------------|---|--------------------------------|-------------------------|
|                          |   | 1011  | B. WING             |   | 05                             | /09/2023                |
| NAME OF PI               | ROVIDER OR SUPPLIER   | STREET A  | DDRESS, CITY, STATE | , ZIP CODE  |                                |                         |
| MANSFIE                  | D PLACE   |   | MICHAEL STREET      | 52  |                                |                         |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC   | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)   | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF C<br>(EACH CORRECTIVE ACTION<br>CROSS-REFERENCED TO TH<br>DEFICIENCY | ON SHOULD BE<br>IE APPROPRIATE | (X5)<br>COMPLET<br>DATE |
| R247                     | Continued From page   | e 6   | R247                |   |                                | _                       |
|                          | sauce were noted to<br>refrigerator 4 half gall<br>containers of half and<br>mustard were noted t | half, and 2 containers of<br>to be open and undated.<br>by the food services manager  |                     |   |                                |                         |
| R258<br>SS=C             | VII. NUTRITION AND  | FOOD SERVICES   | R258                | See Attached  |                                |                         |
|                          | 7.3 Food Storage an   | d Equipment   |                     |   |                                |                         |
|                          | prevent the transmiss<br>creation of a nuisance<br>and rodents, and sha<br>weekly. Garbage or t   | Il be collected and stored to<br>sion of contagious diseases,<br>e, or the breeding of insects<br>Il be disposed of at least<br>trash in the kitchen area<br>ed containers with covers. |                     |   |                                |                         |
|                          | by<br>Based on observatior  | is not met as evidenced<br>n and staff interview, the<br>e trash cans in the kitchen<br>ed. Findings include  |                     |   |                                |                         |
|                          | at 10:49 AM on 5/9/2<br>plastic trash cans loc<br>uncovered. This was                             | ty kitchen area commencing<br>3 observations noted three<br>ated in food prep area were<br>confirmed by the food<br>the time of observation.  |                     |   |                                |                         |
| R266<br>SS=F             | IX. PHYSICAL PLAN   | Т   | R266                | See Attached  |                                |                         |
|                          | 9.1 Environment   |   |                     |   |                                |                         |
|                          | 01 a Tha hama mus   | st provide and maintain a   |                     |   |                                |                         |

STATE FORM

|                          | T OF DEFICIENCIES<br>OF CORRECTION   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:   | (X2) MULTIPLE C                    |  |                                   | E SURVEY<br>PLETED       |
|--------------------------|--|---|------------------------------------|--|-----------------------------------|--------------------------|
|                          |  | 1011  | B. WING                            | 21   | 05                                | /09/2023                 |
| NAME OF P                | ROVIDER OR SUPPLIER  | STREET A  | DDRESS, CITY, STATE                | , ZIP CODE   |                                   |                          |
| MANSFIE                  | LD PLACE   |   | MICHAEL STREET<br>JUNCTION, VT 054 | 52   |                                   |                          |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC  | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)  | ID<br>PREFIX<br>TAG                | PROVIDER'S PLAN OF<br>(EACH CORRECTIVE AC)<br>CROSS-REFERENCED TO<br>DEFICIENT | TION SHOULD BE<br>THE APPROPRIATE | (X5)<br>COMPLETE<br>DATE |
| R266                     | Continued From page<br>safe, functional, sanit<br>comfortable environm   | ary, homelike and   | R266                               |  |                                   |                          |
|                          | by:<br>Based on observation<br>was a failure of the Al<br>care in a safe environ<br>on the Memory Care<br>During the environme<br>Memory Care Unit on<br>AM and accompanied<br>Director & the Director<br>housekeeping cart wa | as observed unattended<br>s room. The cart contained  |                                    |  |                                   |                          |
|                          | Data Sheet (SDS) thi<br>health hazard causing<br>toxicity. It also can ca<br>eye damage if contac<br>agent.<br>2. Zep General Disinf<br>eye irritation with pos<br>irreversible eye dama<br>contact the skin must              | deodorizer. Per the Safety<br>s cleaning agent can be a   |                                    |  |                                   |                          |
|                          | unattended in a hallw<br>solutions in a hallway<br>unit. The Memory Ca<br>individuals with deme<br>wander throughout th<br>utilizes a housekeepe   | e cart was later observed<br>ay with accessible cleaning<br>near an exit door on the<br>are unit is the residence for<br>entia who ambulate and<br>e unit. Presently the ALR<br>er cart that can not be locked<br>orage of harmful cleaning |                                    |  |                                   |                          |

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|                          | T OF DEFICIENCIES<br>OF CORRECTION   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                 | (X2) MULTIPLE CC<br>A. BUILDING:   |   | (X3) DATE<br>COMF                 | E SURVEY<br>PLETED       |
|--------------------------|--|---|------------------------------------|---|-----------------------------------|--------------------------|
| 1011                     |  | 1011  | B. WING                            | 3. WING   |                                   | /09/2023                 |
| NAME OF F                | ROVIDER OR SUPPLIER  | STREET  | ADDRESS, CITY, STATE,              | ZIP CODE  |                                   |                          |
| MANSFIE                  | LD PLACE   |   | MICHAEL STREET<br>JUNCTION, VT 054 | 52  |                                   |                          |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC  | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION) | ID<br>PREFIX<br>TAG                | PROVIDER'S PLAN O<br>(EACH CORRECTIVE AC<br>CROSS-REFERENCED TO | TION SHOULD BE<br>THE APPROPRIATE | (X5)<br>COMPLETE<br>DATE |
| R266                     | Continued From page<br>agents, allowing acce<br>residents, which has<br>observations were co |   | R266                               | DEFICIEN  |                                   |                          |

Plan of Correction for survey completed: 5/9/23

| Deficienc<br>y<br>Regulatio<br>n  | Action/How the<br>deficiency was<br>corrected   | Date<br>correcte<br>d | System/facility<br>changes to ensure<br>compliance of the<br>regulation   | Who will monitor to<br>ensure compliance   |
|---|---|-----------------------|---|--|
| R126<br>Resident<br>Care and<br>Home<br>Services<br>5.5<br>General<br>Care. | Mansfield Place<br>acknowledges and<br>takes seriously our<br>obligation to meet<br>resident's personal,<br>psychosocial, nursing,<br>and medical care<br>needs:  |                       |   |  |
|   | <ul> <li>Resident #1's<br/>Care plan and<br/>ISP<br/>(Individualized<br/>Service Plan)<br/>was evaluated<br/>for content/<br/>accuracy by the<br/>clinical team.<br/>Review was<br/>initiated with<br/>members of the<br/>direct care<br/>team.<br/>Additional<br/>ISP/care sheet<br/>revisions-All<br/>reviewed with<br/>caregiver/<br/>nursing team to<br/>address daily<br/>routine and<br/>care<br/>expectations for<br/>all shifts<br/>including<br/>weekends and<br/>evenings.</li> </ul> | 5/9/23-5/24/23        | <ul> <li>Issue<br/>addressed on<br/>5/9/23.<br/>Updated ISP<br/>reviewed by all<br/>members of<br/>direct care<br/>team. Care<br/>plan revisions<br/>ongoing, and<br/>available for<br/>review by care<br/>staff in EHR.</li> </ul> | • Members of the<br>licensed<br>nursing team.<br>Licensed<br>nursing team<br>will continue to<br>update ISP on<br>an ongoing<br>basis-annually<br>and by<br>exception. |
|   | <ul> <li>5/16/23-<br/>Resident/family<br/>care<br/>conference with<br/>resident, family,<br/>Health Services</li> </ul>   | 5/16/23               | <ul> <li>Care<br/>Coordinator/<br/>HSD will<br/>continue to<br/>offer care plan<br/>meetings</li> </ul>   | Health Services     Director (HSD)     will continue to     monitor for     compliance:     Offering of  |

|  | 1       |   | ·  |
|--|---------|---|--|
| Director (HSD),<br>and primary<br>nurse, to<br>discuss care<br>needs and<br>goals as well as<br>determine<br>reasonable<br>timeframe<br>expectations for<br>escorting  |         | <ul> <li>annually and<br/>PRN for any<br/>significant<br/>changes in<br/>care<br/>needs/status<br/>and/or<br/>concerns.</li> <li>The Health<br/>Services Team<br/>will continue to<br/>work towards<br/>establishing<br/>timely and<br/>realistic<br/>response<br/>intervals for<br/>escort<br/>retrievals<br/>to/from<br/>locations so<br/>that<br/>preferences are<br/>observed, and<br/>safety<br/>maintained to<br/>the best of our<br/>abilities, and<br/>evaluate<br/>response<br/>timeframes as<br/>needed—</li> </ul> | annual/PRN<br>care plan<br>meetings and<br>resident<br>satisfaction<br>with care-<br>ongoing.<br>• HSD or<br>designee to<br>monitor<br>response<br>timeframes as<br>needed for any<br>concerns.          |
| <ul> <li>5/12/23         Activities         Referral         template         created to         address         socialization/         activity         preferences         and         supplemental         aids needed.     </li> </ul> | 5/12/23 | <ul> <li>5/12/23<br/>activities<br/>referral<br/>submitted by<br/>nursing to Life<br/>Enrichment<br/>Director (LED)<br/>for Resident #1<br/>to assist in<br/>determining<br/>their<br/>preferences<br/>/support<br/>requirements.</li> </ul>  | <ul> <li>Moving<br/>forward,<br/>Nursing to<br/>submit<br/>Activities<br/>Referrals PRN<br/>and LED or<br/>designee to<br/>promptly review<br/>and submit<br/>referrals to<br/>clinical team.</li> </ul> |
| Mansfield Place     wholly     acknowledges  | 5/27/23 | <ul> <li>5/27/23-<br/>Director of<br/>Operations-</li> </ul>  | <ul> <li>Clinical<br/>Management<br/>team to follow</li> </ul>   |

|         | our obligation                    |        | addressed this        | up with 3 <sup>rd</sup>                      |
|---------|-----------------------------------|--------|-----------------------|--|
|         | to and                            |        | incident with         | party provider                               |
|         | responsibility in                 |        | the Business          | as needed for                                |
|         | keeping                           |        | Development           | any future                                   |
|         | residents safe:                   |        | Officer of the        | issues.                                      |
|         | Resident #1                       |        | external              |  |
|         | revealed that it                  |        | organization          |  |
|         | was an                            |        | with request to       |  |
|         | employee of                       |        | not have this         |  |
|         | third-party                       |        | particular            |  |
|         | provider who                      |        | employee              |  |
|         | had brought                       |        | provide               |  |
|         | them outdoors                     |        | services per          |  |
|         | last summer.                      |        | resident              |  |
|         |                                   |        | request. Also         |  |
|         |                                   |        | reiterated that       |  |
|         |                                   |        | their staff           |  |
|         |                                   |        | should be             |  |
|         |                                   |        | certain to            |  |
|         |                                   |        | update the front      |  |
|         |                                   |        | desk attendant        |  |
|         |                                   |        | if they leave a       |  |
|         |                                   |        | resident              |  |
|         |                                   |        | outdoors after a      |  |
|         |                                   |        | session as this       |  |
|         |                                   |        | can pose a            |  |
|         |                                   |        | safety risk if the    |  |
|         |                                   |        | resident has a        |  |
|         |                                   |        | physical              |  |
|         |                                   |        | impairment or         |  |
|         |                                   |        | condition such        |  |
|         |                                   |        | as blindness          |  |
|         |                                   |        | which does not        |  |
|         |                                   |        | allow them to         |  |
|         |                                   |        | easily navigate       |  |
|         |                                   |        | back indoors          |  |
|         |                                   |        |                       |  |
|         |                                   |        | independently.        |  |
| R126 V. | Resident #2                       |        |                       |  |
|         | Prior to survey:                  | 5/9/23 | Mansfield Place will  |  |
|         | • Prior to survey:<br>5/2/23-Care | 515125 | continue with current |  |
|         | conference with                   |        | measures, and in      |  |
|         |                                   |        | addition:             |  |
|         | family and                        |        |                       |  |
|         | hospice to                        |        |                       | • Ongoing The                                |
|         | discuss                           |        | While     Manafield   | <ul> <li>Ongoing-The<br/>HSD will</li> </ul> |
|         | concerns for                      |        | Mansfield             |  |
|         | Resident #2's                     |        | Place                 | continue to                                  |
|         | safety at an                      |        | maintains that        | routinely                                    |
|         | assisted living                   |        | staff appointed       | monitor                                      |
|         | level. Family,                    |        | 1:1 and 15-           | documentation                                |
|         | Hospice, and                      |        | minute checks         | compliance                                   |
|         | Mansfield Place                   |        | are not a             | with tasks                                   |
|         | nursing in                        |        | reasonably            |  |

| attendance.   |         | sustainable  | scheduled in  |
|---|---------|--|---|
| attendance.Family<br>members were<br>actively looking<br>into 1:1 care<br>and discussing<br>a potential<br>move to secure<br>memory care<br>based upon<br>their financial<br>capabilities and<br>availability of<br>apt. There had<br>been ongoing<br>coordination<br>with Hospice<br>MSW and RN<br>who had<br>continued with<br>outreach efforts<br>to obtain<br>hospice<br>volunteers and<br>discuss 1:1<br>needs with<br>family;<br>although, no<br>additional<br>support came<br>to fruition. |         | <ul> <li>sustainable<br/>option in this<br/>setting, routine<br/>safety checks<br/>were in place in<br/>EHR during the<br/>hours with the<br/>least amount of<br/>available staff<br/>oversight.</li> <li>5/9/23 Nursing<br/>team Increased<br/>frequency of<br/>safety checks<br/>initiated which<br/>included<br/>around the<br/>clock<br/>monitoring.</li> <li>*Resident has since<br/>been transitioned to<br/>secure memory care<br/>environment (7/14/23)</li> </ul> | EHR.  |
| <ul> <li>5/12/23-<br/>Activities<br/>consult<br/>requested to<br/>specifically<br/>address<br/>diversional<br/>activities and<br/>interventions to<br/>curb wandering<br/>behaviors-<br/>completed.</li> </ul>  | 5/12/23 | <ul> <li>5/12/23<br/>activities<br/>consult<br/>submitted by<br/>nursing team to<br/>LED for<br/>Resident #2 to<br/>address activity<br/>preferences<br/>and support<br/>needed to deter<br/>wandering.</li> </ul>   | • Moving<br>forward, HSD<br>will oversee<br>activities<br>consults so that<br>they may be<br>submitted in a<br>timely manner<br>to address<br>resident safety<br>and/or<br>recreational<br>needs. |
| • 5/13/23-<br>Negotiated risk   | 5/13/23 | <ul> <li>5/13/23-<br/>Negotiated risk</li> </ul>   | <ul> <li>Moving<br/>forward, HSD</li> </ul>   |

| <br>   |        |   |  |
|--|--------|---|--|
| enacted-to<br>review<br>approaches in<br>place to<br>minimize risks<br>and potential<br>consequences<br>(of which had<br>previously been<br>reviewed at<br>5/2/223 care<br>plan meeting).<br>The family has<br>consented to<br>this plan as<br>outlined in the<br>Negotiated Risk<br>Agreement.  |        | enacted for<br>Resident #2.   | will promptly<br>initiate<br>Negotiated<br>Risks to<br>minimize<br>potential risks<br>and<br>consequences<br>of unsafe<br>behaviors. |
| <ul> <li>As part of the<br/>Mansfield Place<br/>interdisciplinary<br/>teamthe<br/>concierge,<br/>while not solely<br/>accountable,<br/>continued to<br/>participate in<br/>the general<br/>observation of<br/>resident as<br/>needed in the<br/>case that<br/>resident #2<br/>elected to<br/>exercise their<br/>resident rights<br/>and to sit on<br/>patio directly in<br/>front of window.<br/>The concierge<br/>also continued<br/>to update the<br/>Health Services<br/>Team to place<br/>nursing on alert<br/>so that team<br/>members could<br/>increase<br/>frequency of<br/>unscheduled<br/>checks if<br/>resident elected<br/>to utilize front</li> </ul> | 5/9/23 | Mansfield staff to<br>continue with current<br>measures in place in<br>addition to new<br>interventions as<br>outlined in this POC.<br>• The staff<br>preferred and<br>recommended<br>location for<br>resident #2 to<br>enjoy the<br>outdoors is<br>enclosed<br>memory care<br>patio if #2 was<br>willing to<br>comply. | The Interdisciplinary<br>team will continue to<br>collaborate to support<br>safety efforts.  |

| patio when staff<br>were<br>unavailable to<br>provide a<br>dedicated 1:1<br>oversight due<br>to tending to<br>other resident's<br>needs and/or<br>emergency<br>situations.   |         |  |  |
|--|---------|--|--|
| <ul> <li>5/15/23-family<br/>purchased<br/>mobile GPS<br/>wristband per<br/>staff request as<br/>an added<br/>safety<br/>measure.</li> </ul>  | 5/15/23 | <ul> <li>Every shift<br/>GPS placement<br/>task scheduled<br/>in EHR.</li> </ul>   | • The HSD will<br>continue to<br>routinely<br>monitor<br>documentation<br>compliance<br>with tasks<br>scheduled in<br>EHR.   |
| <ul> <li>5/16/23-Global<br/>response:<br/>Binder at front<br/>desk compiled<br/>to facilitate staff<br/>identification<br/>and list first line<br/>interventions<br/>for residents<br/>who have been<br/>identified by<br/>nursing team<br/>as being a<br/>more significant</li> </ul> | 5/16/23 | • Concierge staff<br>were made<br>aware of Binder<br>at front desk<br>compiled to<br>facilitate staff<br>identification<br>and list first line<br>interventions. | <ul> <li>LED<br/>incorporated<br/>education<br/>regarding<br/>Wander Binder<br/>into new hire<br/>training.</li> <li>HSD and LED<br/>to maintain<br/>binder for<br/>accuracy.</li> </ul> |
| wander risk.   |         | <ul> <li>Licensing<br/>nursing to<br/>continue with<br/>Wander Risk<br/>assessments<br/>upon admission<br/>and PRN.</li> </ul>                                   | <ul> <li>HSD to<br/>continue to<br/>routinely<br/>monitor<br/>Assessments<br/>for compliance<br/>via EHR.</li> </ul>   |
| <ul> <li>5/23/2023         Global<br/>response:         Wandering Risk<br/>Assessment<br/>template<br/>revised to     </li> </ul>  | 5/23/23 | • Wandering Risk<br>Assessment<br>template<br>revised in EHR<br>by clinical<br>manager.  | <ul> <li>Clinical team to<br/>ensure Wander<br/>Risk<br/>Assessments<br/>are promptly<br/>performed on</li> </ul>  |

| prompt a more<br>structured<br>approach to<br>wandering/Wan<br>der Action<br>Sheet<br>formulated to<br>ensure<br>appropriate<br>follow up and<br>interventions<br>are utilized for<br>residents<br>identified as<br>higher risk.   |         | • 5/23/23-New<br>Wander Risk<br>Assessment<br>and Wander<br>Action Sheet<br>completed for<br>resident #2.  | admission and<br>as needed.<br>• Wander Action<br>Sheets to be<br>completed<br>based on<br>nursing<br>judgement-All<br>overseen by<br>HSD.   |
|--|---------|--|--|
| <ul> <li>5/24/23 Nurse<br/>education re:<br/>Updated<br/>Wander Risk<br/>assessment<br/>template/Wand<br/>er Risk action<br/>plan form<br/>initiated to<br/>better<br/>evaluate/imple<br/>ment strategies<br/>and<br/>interventions<br/>Initiated/<br/>ongoing.</li> </ul> | 5/25/23 | <ul> <li>5/25/23-Nurse<br/>education/Inser<br/>vice re: Wander<br/>risk concerns<br/>and<br/>interventions<br/>with all care<br/>staff—Initiated/<br/>ongoing.</li> </ul>          | <ul> <li>Nurse<br/>education/Inser<br/>vice re: Wander<br/>risk concerns<br/>and<br/>interventions-<br/>HSD to ensure<br/>ongoing<br/>education as<br/>part of routine<br/>new hire<br/>training.</li> <li>Moving<br/>forward,<br/>nursing to use<br/>revised Wander<br/>Risk template<br/>(integrated in<br/>EHR) overseen<br/>by HSD.</li> </ul> |
| <ul> <li>5/25/23-<br/>Caregiver<br/>education/Inser<br/>vice re: Wander<br/>risk concerns<br/>and<br/>interventions<br/>with all care<br/>staff.</li> </ul>  | 5/25/23 | <ul> <li>5/25/23-<br/>Caregiver<br/>education/Inser<br/>vice re: Wander<br/>risk concerns<br/>and<br/>interventions<br/>with all care<br/>staff—Initiated/<br/>ongoing.</li> </ul> | • Moving<br>forward,<br>Caregiver<br>education-<br>HSD to ensure<br>ongoing<br>education as<br>part of routine<br>new hire<br>training.  |

| Tag R126 F  | Of note-Global<br>measure: We continue<br>to await implementation<br>of our upgraded call<br>system which includes<br>geo-fencing<br>capabilities. Due to be<br>installed by August<br>2023.   | TBD-<br>installatio<br>n<br>pending. | Geofencing will<br>serve to<br>increase<br>general<br>resident<br>oversight/<br>location<br>monitoring in<br>our community  | Management<br>team to<br>oversee in<br>conjunction<br>with facilities<br>Director once<br>installed.   |
|---|--|--------------------------------------|---|--|
| R179-<br>RESIDENT<br>CARE AND<br>HOME<br>SERVICES<br>5.11b Staff<br>Services-<br>Mansfield<br>Place will<br>ensure that<br>at each<br>staff<br>person<br>providing<br>direct care<br>receives at<br>least<br>twelve (12)<br>hours of<br>training<br>each year | <ul> <li>5/10/23-Review<br/>of staff training<br/>logs—Initiated/<br/>ongoing.</li> </ul>  | 5/10/23-<br>ongoing                  | • New process<br>has been<br>implemented to<br>ensure all<br>mandatory<br>training is<br>accomplished<br>by hire<br>anniversary<br>date and must<br>be completed<br>in order for sta<br>to be eligible<br>for annual mer<br>increases, ad<br>continued<br>employment. | audit<br>compliance on<br>at least a<br>weekly basis.<br>Departmental<br>managers to<br>enforce their<br>departmental<br>ff staff's<br>compliance. |
| Tag R179 P<br>R220- VI.<br>RESIDENT<br>S' RIGHTS  | <ul> <li>OC accepted on 7/24/23 b</li> <li>Mansfield Place will<br/>ensure that the<br/>grievance procedure<br/>includes a published<br/>time frame for<br/>responding to residents.</li> <li>5/10/23<br/>Procedure<br/>updated to<br/>reflect<br/>response time<br/>of responding<br/>to a grievance<br/>within 7<br/>business days.</li> </ul> | y P. Cota<br>5/10/23                 | <ul> <li>Procedure<br/>updated and<br/>published by<br/>Executive<br/>Director.</li> </ul>  | • HSD to ensure<br>that all<br>grievances are<br>addressed<br>within<br>established<br>timeframe.  |

Tag R220 POC accepted on 7/24/23 by P. Cota

| R247- VII.                               | Mansfield Place will  |         |  |  |
|--|---|---------|--|--|
| NUTRITIO<br>N AND<br>FOOD<br>SERVICES    | ensure that all<br>perishable food and<br>drinks are labeled and<br>dated.  |         |  |  |
| 7.2b Food<br>Safety and<br>Sanitation    | <ul> <li>5/9/2023-Food<br/>Services<br/>Director<br/>(FSD)/Memory<br/>Care<br/>Coordinator<br/>(MCC)<br/>performed full<br/>evaluation of all<br/>refrigerators for<br/>any<br/>opened/undate<br/>d items.</li> </ul>                         | 5/9/23  | • Immediate full audit   | • FSD/MCC completed audits.  |
|  | <ul> <li>5/11/23-5/23/23<br/>Broad<br/>education of all<br/>kitchen and<br/>memory care<br/>staff to address<br/>importance of<br/>labeling and<br/>dating of all<br/>opened<br/>perishable<br/>foods-initiated<br/>and completed.</li> </ul> | 5/11/23 | • Broad<br>education of all<br>kitchen and<br>memory care<br>staff completed.  | <ul> <li>Education<br/>administered<br/>by FSD/MCC</li> </ul>  |
|  | • Formal refrigerator audits introduced.  | 5/23/23 | <ul> <li>5/23/23-Audits<br/>to be<br/>completed at<br/>least QOD to<br/>ensure<br/>regulatory<br/>compliance—<br/>Initiated/<br/>ongoing.</li> </ul> | <ul> <li>Audits<br/>completed by<br/>FSD/MCC per<br/>established<br/>guidelines and<br/>HSD to<br/>collect/oversee<br/>audits on at<br/>least a weekly<br/>basis.</li> </ul> |
| 7.3h Food<br>Storage<br>and<br>Equipment | Mansfield Place will<br>ensure all garbage is<br>collected and stored<br>properly.<br>• 5/10/23-<br>Dropshot auto-<br>closing affixed   | 5/10/23 | <ul> <li>Drop shot lids<br/>installed.</li> </ul>  | <ul> <li>FSD to ensure<br/>lids remain<br/>functional and<br/>permanently<br/>affixed to trash<br/>cans</li> </ul>   |

| r   |   |         | []   |  |
|---|---|---------|--|--|
|   | trash can lids<br>were ordered.   |         |  |  |
|   | were ordered.   |         |  |  |
| R266-<br>PHYSICAL<br>PLANT<br>9.1a<br>Environme<br>nt | Mansfield Place will<br>provide and maintain a<br>safe, functional,<br>sanitary, homelike, and<br>comfortable<br>environment.   |         |  |  |
|   | <ul> <li>5/9/23 Same<br/>day verbal<br/>education to all<br/>housekeepers<br/>and Memory<br/>Care staff re:<br/>Importance of<br/>chemical safety<br/>and keeping all<br/>cleaners out of<br/>reach of<br/>cognitively<br/>impaired<br/>residents. Bins<br/>were placed on<br/>carts to house<br/>all cleaners and<br/>facilitate<br/>mobility of<br/>chemicals so<br/>that staff may<br/>always keep<br/>within line of<br/>sight/out of<br/>reach of<br/>vulnerable<br/>residents.</li> </ul> | 5/9/23  | <ul> <li>chemical safety<br/>education/stora<br/>ge expectations<br/>inservice<br/>initiated with<br/>housekeeping<br/>dept.</li> </ul>                  | • Education<br>ongoing as part<br>of new hire<br>training<br>process<br>overseen by<br>HSD and<br>Facilities<br>Director for<br>respective<br>departments. |
|   | • Broad chemical safety education/stora ge expectations inservice initiated with housekeeping and Health Services dept Initiated 5/10/23-Completed 5/14/23.   | 5/14/23 | <ul> <li>chemical safety<br/>education/<br/>storage<br/>expectations<br/>inservice<br/>formally<br/>initiated with<br/>housekeeping<br/>dept.</li> </ul> | • Education<br>completed by<br>Facilities<br>Director/HSD  |
|   | <ul> <li>5/9/23-handled<br/>totes</li> </ul>  | 5/12/23 | <ul> <li>Handled totes<br/>for chemical</li> </ul>   | <ul> <li>Facilities<br/>Director or</li> </ul>   |

| purchased to<br>assist in<br>chemical<br>portability-these<br>have arrived<br>and were<br>implemented<br>on all carts.  |         | portability-<br>arrived and<br>were<br>implemented<br>on all carts by<br>Facilities<br>Director  | designee to<br>ensure totes<br>are being<br>properly utilized<br>(accomplished<br>via routine<br>audits)  |
|---|---------|--|---|
| <ul> <li>5/13/23-Daily<br/>environmental<br/>audit for any<br/>potentially<br/>unsafe<br/>chemicals to<br/>include<br/>common areas<br/>and any<br/>unattended<br/>housekeeping<br/>carts.</li> </ul> | 5/13/23 | • Environmental<br>chemical safety<br>storage audits.<br>ensure daily<br>environmental<br>audit for any<br>potentially<br>unsafe<br>chemicals to<br>include<br>common areas<br>and any<br>unattended<br>housekeeping<br>carts. | • Facilities<br>Director and<br>MCC or<br>designee HSD<br>to collect/<br>oversee audits-<br>Audits<br>periodically<br>spot-checked<br>for compliance<br>and collected<br>weekly for<br>review/follow<br>up. |

<sup>'=</sup>Tag R266 POC accepted on 7/24/23 by P. Cota